

**Section IV
Specification
COUNTY OF VENTURA
GSA Fleet Services**

Office Use Only
Specification #: H10-22EX4
RX: HEI 690000300
Date: October 6, 2009

SPECIFICATION #: H10-22EX4

NEW 2010 FULLSIZE PICKUP FORD F-250 X2B 4WD SUPER CAB

142" WB XLOR EQUAL

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer “Comply or Alternate”
Indicate Proposed Make: _____ Indicate Proposed Model: _____	
1.0 <u>POWERTRAIN:</u> 1.1. Engine: Gas V8 5.4L 1.2. Transmission – Automatic with Overdrive w/Tow Haul Mode 1.3. Axle Ratio: 3.73 1.4. Option X3L – Limited Slip Differential 1.5. Drive Train – 4 Wheel Drive	
2.0 <u>CHASSIS:</u> 2.1. Stabilizer Bar – Front 2.2. Tires: 2.2.1. Size- Front/Rear LT245/75R17E 2.2.2. Full Size Spare Mounted under bed 2.3. Power Steering 2.4. Fuel Tank Capacity (gal) – 30.50 2.5. GVWR – 9,200 Minimum	
3.0 <u>SAFETY:</u> 3.1. Power Assist Brakes 3.2. 4-Wheel Disc Brakes 3.3. 4-wheel ABS 3.4. Driver / Passenger Air Bags 3.5. Daytime Running Lights	

 Enter Vendor Name: _____

Specification #: H10-22EX4

Section IV Specification

Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer “Comply or Alternate”
<p>4.0 <u>DIMENSIONS:</u></p> <p>4.1. Wheelbase (in.) – 142”</p>	
<p>5.0 <u>ACCESSORIES: (Factory installed unless otherwise noted.)</u></p> <p>5.1. Air Conditioning</p> <p>5.2. Tilt Steering</p> <p>5.3. Cruise Control</p> <p>5.4. Option 473 – Snow Plow package</p> <p>5.5. Option 535 – Trailer tow package</p> <p style="padding-left: 20px;">5.5.1. Class IV trailer hitch receiver</p> <p style="padding-left: 20px;">5.5.2. 7-pin wiring harness</p> <p style="padding-left: 20px;">5.5.3. Upgraded radiator</p> <p style="padding-left: 20px;">5.5.4. Aux transmission cooler</p> <p>5.6. Option 52B – Trailer Brake Controller</p> <p>5.7. Option 41P –Skid Plates</p> <p>5.8. Option 66S – (4) Upfitter switches on instrument panel</p> <p>5.9. Intermittent Wipers</p> <p>5.10. Factory Tint glass</p> <p>5.11. AM/FM Radio Stereo</p> <p>5.12. Front License Plate Bracket</p> <p>5.13. All common items standard & safety equipment offered by the manufacturer for the proposed vehicle.</p>	
<p>6.0 <u>EXTERIOR:</u></p> <p>6.1. Color – School Bus yellow</p> <p>6.2. Option 18B – Molded black running boards</p> <p>6.3. Option 85G - Tailgate Step</p> <p>6.4. Standard wheels</p> <p>6.5. 3rd and 4th passenger doors</p>	
<p>7.0 <u>INTERIOR:</u></p> <p>7.1. 6 Seating Positions</p> <p>7.2. Option 1S - Heavy Duty Cloth Bench Seat</p> <p>7.3. Color – Medium Stone</p> <p>7.4. Full Coverage Rubber Floor Mats – Front and Rear</p>	

Enter Vendor Name: _____

Section IV Specification

<p>Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.</p>	<p>Answer “Comply or Alternate”</p>
<p>8.0 GENERAL:</p> <p>8.1. All pre-delivery service and warranties shall be provided. 8.1.1. Describe Warranty: _____ _____ _____</p> <p>8.2. Vendor to provide four (4) MASTER sets of vehicle keys.</p> <p>8.3. Vehicle must be equipped with air pollution and exhaust emission control apparatus, meeting current Federal and State of California requirements. Vehicle and accessories shall conform to the California Vehicle code, Department of Transportation and, if applicable, to the Safety Orders of the Division of Industrial Safety and current requirements of OSHA.</p> <p>8.4. Questions regarding the specifications for this solicitation should be directed to:</p> <p style="text-align: center;"> Maria Moreno County of Ventura GSA Procurement Services TEL: (805) 645-1322 Maria.Moreno@ventura.org </p>	
<p>9.0 DELIVERY:</p> <p>9.1. Vendor shall furnish Dealer’s Report of Sale and/or Manufacturer’s Statement of Origin of complete vehicle at time of delivery to:</p> <p>9.2. Questions regarding the specifications for this solicitation should be directed to:</p> <p style="text-align: center;"> Jon Gatewood County of Ventura GSA Fleet Services 11201-A1 Riverbank Drive Ventura, CA 93004 TEL: (805) 672-2045 Jon.Gatewood@ventura.org </p> <p>Delivery instruction to Saticoy yard: http://gsa.countyofventura.org/fleet/directions.asp</p> <p>9.3. Fill out application for registration of new vehicle per sample attached (Last page of spec).</p> <p style="text-align: center;">Call 24 hours in advance to schedule delivery</p> <p style="text-align: center;"><u>COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE</u></p>	

Enter Vendor Name: _____

Section IV Specification

Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.

Answer “Comply or Alternate”

SAMPLE

APPLICATION FOR REGISTRATION OF NEW VEHICLE

DATE FIRST SOLD		DATE FIRST OPERATED (MO./DAY/YR.)			NRM/IND	
MAKE	YEAR MODEL	BODY TYPE	MOTIVE POWER	NUMBER OF AXLES	UNLADEN WEIGHT	
VEHICLE IDENTIFICATION NUMBER			M/C ENGINE NUMBER OR ADDITIONAL IDENTIFICATION NUMBER			
FOR CAMP TRAILERS AND TRAILER COACHES		LENGTH IN INCHES	WIDTH IN INCHES	COUNTY OF RESIDENCE VENTURA		
SOLD TO: PRINT TRUE FULL NAME AS IT APPEARS ON THE DRIVER LICENSE OR ID CARD IN THE ORDER SHOWN BELOW (1) COUNTY OF VENTURA GSA FLEET SERVICES				EQUIPMENT NO.	DRIVER LICENSE/ID CARD NO.	
<input type="checkbox"/> AND LAST		FIRST		MIDDLE		DRIVER LICENSE/ID CARD NO.
<input type="checkbox"/> OR (2)						
BUSINESS OR RESIDENCE ADDRESS 11201-A1 RIVERBANK DRIVE			APT. NUMBER	CITY VENTURA	STATE CA	ZIP CODE 93004
MAILING ADDRESS-IF DIFFERENT FROM ABOVE OR LOCATION FOR TRAILER COACH/VESSEL			APT. NUMBER	CITY	STATE	ZIP CODE
LINE HOLDER OR LEGAL OWNER -PRINT TRUE FULL NAME					ELECTRONIC LIENHOLDER ID#	
BUSINESS OR RESIDENCE ADDRESS			APT. NUMBER	CITY	STATE	ZIP CODE
LESEE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE			APT. NUMBER	CITY	STATE	ZIP CODE
If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business? <input type="checkbox"/> Yes <input type="checkbox"/> No						
APPLICANT'S CERTIFICATION: I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct						
DATE	BUYER'S SIGNATURE(S) (1)			BUYER'S SIGNATURE(S) (2)		

CERTIFICATE OF COST- The dealer signing the certification certifies under penalty of perjury under the laws of the State of California that the cost of the vehicle entered in the Certificate of Cost includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

Date Purchased/Acquired Cost

A – Cost of vehicle purchased as a Complete vehicle Chassis only Cab and Chassis _____

B- Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.) _____

ODOMETER DISCLOSURE STATEMENT

Federal and state law requires that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

The odometer reading is (no tenths) miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING- Is not the actual mileage. Mileage exceeds the odometer mechanical limits

I/we certify under penalty of perjury under the laws of the State of California that the information entered on this form is true and correct.

DATE	SIGNATURES OF SELLER'S OR COMPANY AGENT	PRINT SELLER'S TRUE FULL NAME/COMPANY AGENT	ADDRESS
DATE	SIGNATURES OF BUYER'S OR COMPANY AGENT	PRINT BUYER'S TRUE FULL NAME/COMPANY AGENT County of Ventura	ADDRESS 11201-A1 Riverbank Drive, Saticoy, CA 930004

Enter Vendor Name: _____

Specification #: H10-22EX4