

**Section IV  
Specification  
COUNTY OF VENTURA  
GSA Fleet Services**

Office Use Only  
Specification #: T10-15EX4  
RX: GTI 7020001396  
Date: October 6, 2009

**SPECIFICATION #: T10-15EX4**

**NEW 2010 FORD RANGER R1F 4WD SUPER CAB 126" WB XL OR EQUAL**

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alternations shall be **correctly stated** and described in detail by the bidder.

Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid.	Answer “Comply or Alternate”
Indicate Proposed Make: _____ Indicate Proposed Model: _____	
<b>1.0 <u>POWERTRAIN:</u></b> 1.1. Engine: Gas V6, 4.0L 1.2. Automatic with Overdrive 1.3. Drive Train – 4 Wheel Drive 1.4. Axle Ratio: 3.73	
<b>2.0 <u>CHASSIS:</u></b> 2.1. Tires: 2.1.1. Size- Front/Rear P235/75R15 2.1.2. Full Size Spare 2.2. Power Steering 2.3. Option <b>17M</b> – Mid/Aft Skid Plates 2.4. Fuel Tank Capacity (gal) – 19.5 2.5. GVWR – 5,150	
<b>3.0 <u>SAFETY:</u></b> 3.1. Power Assist Brakes 3.2. 4-Wheel ABS 3.3. 4-Wheel Disc Brakes 3.4. Traction Control 3.5. Driver / Passenger Air Bags 3.6. Daytime Running Lights	

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<b>4.0 <u>DIMENSIONS:</u></b> 4.1. Wheelbase (in.) – 126, approximately	
<b>5.0 <u>ACCESSORIES: (Factory installed unless otherwise noted.)</u></b> 5.1. Air Conditioning 5.2. Tilt Steering 5.3. Cruise Control 5.4. Intermittent Wipers 5.5. AM/FM Radio Stereo 5.6. Front License Plate Bracket 5.7. All common items standard & safety equipment offered by the manufacturer for the proposed vehicle.	
<b>6.0 <u>ADD FOR:</u></b> 6.1. Power Windows	\$ _____
<b>7.0 <u>EXTERIOR:</u></b> 7.1. Color – Oxford White 7.2. Fleetside Bed 7.3. Standard Wheels	
<b>8.0 <u>INTERIOR:</u></b> 8.1. Seating Positions- 3 8.2. 60/40 Split Bench Seat 8.3. Rear Jump Seat Delete 8.4. Color – Medium Dark Flint 8.5. Black Vinyl Full Floor Covering	

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<p><b>9.0 GENERAL:</b></p> <p><b>9.1.</b> All pre-delivery service and warranties shall be provided.</p> <p><b>9.1.1.</b> Describe Warranty:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p><b>9.2. Vendor to provide four (4) MASTER sets of vehicle keys.</b></p> <p><b>9.3.</b> Vehicle must be equipped with air pollution and exhaust emission control apparatus, meeting current Federal and State of California requirements. Vehicle and accessories shall conform to the California Vehicle code, Department of Transportation and, if applicable, to the Safety Orders of the Division of Industrial Safety and current requirements of OSHA.</p> <p><b>9.4.</b> Questions regarding the specifications for this solicitation should be directed to:</p> <p style="text-align: center;">           Maria Moreno            County of Ventura            GSA Procurement Services            TEL: (805) 645-1322  <a href="mailto:Maria.Moreno@ventura.org">Maria.Moreno@ventura.org</a> </p>	
<p><b>10.0 DELIVERY:</b></p> <p><b>10.1.</b> Vendor shall furnish Dealer’s Report of Sale and/or Manufacturer’s Statement of Origin of complete truck at time of delivery to:</p> <p style="text-align: center;">           County of Ventura            GSA Fleet Services            Attn: Jon Gatewood            11201-A1 Riverbank Drive            Ventura, CA 93004            TEL: (805) 672-2045  <a href="mailto:Jon.Gatewood@ventura.org">Jon.Gatewood@ventura.org</a> </p> <p>Delivery instruction to Saticoy yard: <a href="http://gsa.countyofventura.org/fleet/directions.asp">http://gsa.countyofventura.org/fleet/directions.asp</a></p> <p><b>10.2.</b> Fill out application for registration of new vehicle per sample attached (Last page of spec).</p> <p style="text-align: center;"><b>Call 24 hours in advance to schedule delivery</b></p> <p style="text-align: center;"><b><u>COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE</u></b></p>	

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**Answer “Comply or Alternate”**

SAMPLE

## APPLICATION FOR REGISTRATION OF NEW VEHICLE

DATE FIRST SOLD		DATE FIRST OPERATED (MO./DAY/YR.)			NRM/IND
MAKE	YEAR MODEL	BODY TYPE	MOTIVE POWER	NUMBER OF AXLES	UNLADEN WEIGHT
VEHICLE IDENTIFICATION NUMBER			M/C ENGINE NUMBER OR ADDITIONAL IDENTIFICATION NUMBER		
FOR CAMP TRAILERS AND TRAILER COACHES		LENGTH IN INCHES	WIDTH IN INCHES	COUNTY OF RESIDENCE <b>VENTURA</b>	
<b>SOLD TO:</b> PRINT TRUE FULL NAME AS IT APPEARS ON THE DRIVER LICENSE OR ID CARD IN THE ORDER SHOWN BELOW (1) <b>COUNTY OF VENTURA GSA FLEET SERVICES</b>				EQUIPMENT NO.	DRIVER LICENSE/ID CARD NO.
<input type="checkbox"/> AND LAST		FIRST		MIDDLE	
<input type="checkbox"/> OR (2)					
BUSINESS OR RESIDENCE ADDRESS <b>11201-A1 RIVERBANK DRIVE</b>		APT. NUMBER	CITY <b>VENTURA</b>	STATE <b>CA</b>	ZIP CODE <b>93004</b>
MAILING ADDRESS-IF DIFFERENT FROM ABOVE OR LOCATION FOR TRAILER COACH/VESSEL		APT. NUMBER	CITY	STATE	ZIP CODE
LINE HOLDER OR LEGAL OWNER -PRINT TRUE FULL NAME				ELECTRONIC LIENHOLDER ID#	
BUSINESS OR RESIDENCE ADDRESS		APT. NUMBER	CITY	STATE	ZIP CODE
LESEE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE		APT. NUMBER	CITY	STATE	ZIP CODE
If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business? <input type="checkbox"/> Yes <input type="checkbox"/> No					
<b>APPLICANT'S CERTIFICATION:</b> I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct					
DATE	BUYER'S SIGNATURE(S) (1)		BUYER'S SIGNATURE(S) (2)		

**CERTIFICATE OF COST-** The dealer signing the certification certifies under penalty of perjury under the laws of the State of California that the cost of the vehicle entered in the Certificate of Cost includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

Date Purchased/Acquired                      Cost

**A – Cost of vehicle purchased as a**  Complete vehicle  Chassis only  Cab and Chassis

\_\_\_\_\_

**B- Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.**

\_\_\_\_\_

### ODOMETER DISCLOSURE STATEMENT

Federal and state law requires that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

The odometer reading is  (no tenths) miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING-  Is not the actual mileage.     Mileage exceeds the odometer mechanical limits

I/we certify under penalty of perjury under the laws of the State of California that the information entered on this form is true and correct.

DATE	SIGNATURES OF SELLER'S OR COMPANY AGENT	PRINT SELLER'S TRUE FULL NAME/COMPANY AGENT	ADDRESS
DATE	SIGNATURES OF BUYER'S OR COMPANY AGENT	PRINT BUYER'S TRUE FULL NAME/COMPANY AGENT County of Ventura	ADDRESS 11201-A1 Riverbank Drive, Saticoy, CA 93004

Enter Vendor Name: \_\_\_\_\_

Specification #: T10-15EX4