

**Section IV
Specification
COUNTY OF VENTURA
GSA Fleet Services**

Office Use Only
Specification #: T10-24DRW
RX: GTI 7020001399
Date: October 6, 2009

SPECIFICATION #: T10-24DRW

**NEW 2010 FORD F350 DRW 141" WB SUPER DUTY XL REG CAB 60" CA OR
EQUAL**

These specifications are not meant to limit the vendor: they are to be guidelines to minimum qualifications. Bids on equipment differing in minor detail from these specifications will be considered. Difference or alterations shall be **correctly stated** and described in detail by the bidder.

| Bidders shall fill in all boxes under the column marked – “Comply or Alternate.” Alternates to the following specifications must be explained in detail. Alternates may be detailed on a separate page and referenced to the appropriate section number. Failure to furnish this information may be cause for rejection of bid. | Answer “Comply or Alternate” |
|---|------------------------------------|
| Indicate Proposed Make: _____ Indicate Proposed Model: _____ | |
| 1.0 <u>POWERTRAIN:</u> 1.1. Engine: Gas V8 5.4L CODE 995 Option 44T - Transmission: 5-Speed Automatic with Overdrive and Tow/Haul Mode 1.2. Drive Train – 2 WD 1.3. Axle Ratio: 3.73 | |
| 2.0 <u>CHASSIS:</u> 2.1. Tires – LT245/75R17E 2.2. Power Steering 2.3. Fuel Tank Capacity (gal) – 40 2.4. GVWR - 13,000 lbs. Minimum | |
| 3.0 <u>SAFETY:</u> 3.1. Air Bag – Driver / Passenger 3.2. 4-Wheel ABS 3.3. 4-Wheel Disc Brakes 3.4. Power assist brakes 3.5. Option 942 - Day Time Running Lights | |
| 4.0 <u>DIMENSIONS:</u> 4.1. Wheelbase (in.) – 141.0 4.2. Cab to Axle (in.) – 60.0 | |

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|---|-------------------------------------|
| <p>5.0 <u>ACCESSORIES:</u> (Factory installed unless otherwise noted.)</p> <ul style="list-style-type: none"> 5.1. Air Conditioning 5.2. Tilt Steering 5.3. Cruise Control 5.4. Option 52B – Trailer Brake Controller 5.5. Option 66S – Four (4) Upfitter Switches 5.6. Intermittent Wipers 5.7. Heavy Duty Alternator 5.8. Heavy Duty Battery 5.9. Factory Tint glass 5.10. Factory AM/FM Radio Stereo 5.11. Front License Plate Bracket 5.12. All common items standard & safety equipment offered by the manufacturer for the proposed vehicle. | |
| <p>6.0 <u>EXTERIOR:</u></p> <ul style="list-style-type: none"> 6.1. Solid color paint – Oxford White 6.2. Standard Wheels 6.3. Option 18B – Black Molded Cab Steps | |
| <p>7.0 <u>INTERIOR:</u></p> <ul style="list-style-type: none"> 7.1. Number of seat positions: 3 7.2. HD Vinyl reclining bench seat 7.3. Seat Color – Medium Stone 7.4. Black Vinyl Full Floor Covering | |

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|--|-------------------------------------|
| <p>8.0 GENERAL:</p> <p>8.1. All pre-delivery service and warranties shall be provided.</p> <p>8.1.1. Describe Warranty:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>8.2. Vendor to provide four (4) MASTER sets of vehicle keys.</p> <p>8.3. Vehicle must be equipped with air pollution and exhaust emission control apparatus, meeting current Federal and State of California requirements. Vehicle and accessories shall conform to the California Vehicle code, Department of Transportation and, if applicable, to the Safety Orders of the Division of Industrial Safety and current requirements of OSHA</p> <p>8.4. Questions regarding the specifications for this solicitation should be directed to:</p> <p style="text-align: center;"> Maria Moreno County of Ventura GSA Procurement Services TEL: (805) 645-1322 Maria.Moreno@ventura.org </p> | |
| <p>9.0 DELIVERY:</p> <p>9.1. Vendor shall furnish Dealer’s Report of Sale and/or Manufacturer’s Statement of Origin at time of delivery to:</p> <p style="text-align: center;"> County of Ventura GSA Fleet Services Attn: Jon Gatewood 11201-A1 Riverbank Drive Ventura, CA 93004 TEL: (805) 672-2045 Jon.Gatewood@ventura.org </p> <p>Delivery instruction to Saticoy yard: http://gsa.countyofventura.org/fleet/directions.asp</p> <p>9.2. Fill out application for registration of new vehicle per sample attached (Last page of spec).</p> <p style="text-align: center;">Call 24 hours in advance to schedule delivery</p> <p style="text-align: center;"><u>COUNTY OF VENTURA WILL LICENSE/REGISTER VEHICLE</u></p> | |

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Answer “Comply or Alternate”

SAMPLE

APPLICATION FOR REGISTRATION OF NEW VEHICLE

| | | | | | |
|---|-----------------------------|-----------------------------------|---|---------------------------------------|----------------------------|
| DATE FIRST SOLD | | DATE FIRST OPERATED (MO./DAY/YR.) | | | NRM/IND |
| MAKE | YEAR MODEL | BODY TYPE | MOTIVE POWER | NUMBER OF AXLES | UNLADEN WEIGHT |
| VEHICLE IDENTIFICATION NUMBER | | | M/C ENGINE NUMBER OR ADDITIONAL IDENTIFICATION NUMBER | | |
| FOR CAMP TRAILERS AND TRAILER COACHES | | LENGTH IN INCHES | WIDTH IN INCHES | COUNTY OF RESIDENCE VENTURA | |
| SOLD TO: PRINT TRUE FULL NAME AS IT APPEARS ON THE DRIVER LICENSE OR ID CARD IN THE ORDER SHOWN BELOW (1) COUNTY OF VENTURA GSA FLEET SERVICES | | | | EQUIPMENT NO. | DRIVER LICENSE/ID CARD NO. |
| <input type="checkbox"/> AND LAST | | FIRST | | MIDDLE | |
| <input type="checkbox"/> OR (2) | | | | | |
| BUSINESS OR RESIDENCE ADDRESS 11201-A1 RIVERBANK DRIVE | | APT. NUMBER | CITY VENTURA | STATE CA | ZIP CODE 93004 |
| MAILING ADDRESS-IF DIFFERENT FROM ABOVE OR LOCATION FOR TRAILER COACH/VESSEL | | APT. NUMBER | CITY | STATE | ZIP CODE |
| LINE HOLDER OR LEGAL OWNER -PRINT TRUE FULL NAME | | | | ELECTRONIC LIENHOLDER ID# | |
| BUSINESS OR RESIDENCE ADDRESS | | APT. NUMBER | CITY | STATE | ZIP CODE |
| LESEE ADDRESS-REQUIRED WHEN DIFFERENT FROM REGISTERED OWNER ABOVE | | APT. NUMBER | CITY | STATE | ZIP CODE |
| If a passenger vehicle, will it be used for hire or to provide a service of transporting passengers in conjunction with a business? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| APPLICANT'S CERTIFICATION: I certify under penalty of perjury under the laws of the State of California that the foregoing information is true and correct | | | | | |
| DATE | BUYER'S SIGNATURE(S) (1) | | BUYER'S SIGNATURE(S) (2) | | |

CERTIFICATE OF COST- The dealer signing the certification certifies under penalty of perjury under the laws of the State of California that the cost of the vehicle entered in the Certificate of Cost includes the cost of any equipment that is physically attached to the vehicle, plus any trade-in allowances (exclude state or local taxes, insurance and finance charges).

Date Purchased/Acquired Cost

A – Cost of vehicle purchased as a Complete vehicle Chassis only Cab and Chassis

B- Cost of trailer coach including all permanently attached items (wall to wall carpeting, factory air conditioning, built-in appliances, etc.

ODOMETER DISCLOSURE STATEMENT

Federal and state law requires that you state the mileage upon transfer of ownership. Failure to complete or making a false statement may result in fines and/or imprisonment.

The odometer reading is (no tenths) miles and to the best of my knowledge reflects the actual mileage unless one of the following statements is checked.

WARNING- Is not the actual mileage. Mileage exceeds the odometer mechanical limits

I/we certify under penalty of perjury under the laws of the State of California that the information entered on this form is true and correct.

| | | | |
|------|---|---|--|
| DATE | SIGNATURES OF SELLER'S OR COMPANY AGENT | PRINT SELLER'S TRUE FULL NAME/COMPANY AGENT | ADDRESS |
| DATE | SIGNATURES OF BUYER'S OR COMPANY AGENT | PRINT BUYER'S TRUE FULL NAME/COMPANY AGENT County of Ventura | ADDRESS 11201-A1 Riverbank Drive, Saticoy, CA 93004 |

Enter Vendor Name: _____

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