



**County of Ventura  
Public Works Agency  
Water Resources & Engineering  
Department**

**800 South Victoria Avenue, Ventura, California, 93009-1600 Phone: (805) 654-2088**

**Water Well Driller Registration Form**

**DRILLER NAME** (Company) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_ ZIPCODE \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_ E-MAIL \_\_\_\_\_

**CALIFORNIA CONTRACTOR'S LICENSE**

LICENSE NO. \_\_\_\_\_ LICENSE EXPIRATION DATE \_\_\_\_\_

C-57 \_\_\_\_\_ A \_\_\_\_\_ C-61 \_\_\_\_\_ D Specialty (if C-61) \_\_\_\_\_

**WORKER'S COMPENSATION INSURANCE**

CARRIER NAME \_\_\_\_\_

CARRIER ADDRESS \_\_\_\_\_

INSURANCE EXPIRATION DATE \_\_\_\_\_

**CERTIFICATION**

**I HAVE REVIEWED VENTURA COUNTY ORDINANCE NO. 4184. I HEREBY AGREE TO COMPLY WITH ALL PROVISIONS OF THIS ORDINANCE AND ALL ORDINANCES OF THE FOX CANYON GROUNDWATER MANAGEMENT AGENCY AND ANY OTHER STATE OR LOCAL REGULATIONS PERTAINING TO THE DRILLING OF WATER WELLS.**

NAME OF APPLICANT \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

THE FOLLOWING IS FOR GENERAL INFORMATION ONLY. (RESPONSE IS VOLUNTARY)

NUMBER OF YEARS IN BUSINESS \_\_\_\_\_ WHERE? \_\_\_\_\_

WHAT KINDS OF WELLS DO YOU DRILL? (PLEASE CHECK ALL APPROPRIATE CATEGORIES)

\_\_\_ INDUSTRIAL \_\_\_ IRRIGATION \_\_\_ DOMESTIC \_\_\_ CATHODIC PROTECTION \_\_\_ OTHER

DO YOU ENGAGE IN THE DESTRUCTION OF WELLS? \_\_\_ YES \_\_\_ NO

IN WHAT AREAS OF VENTURA COUNTY DO YOU USUALLY OPERATE?

\_\_\_ OXNARD PLAIN \_\_\_ SANTA MONICA MOUNTAINS \_\_\_ COUNTY-WIDE \_\_\_ NORTH HALF