

### **3<sup>rd</sup> Annual Climate Change Action Award Guidelines**

#### **Nominee Requirements**

Nominee must be a resident or an organization located in the County of Ventura or it's member Cities

Your nomination must be submitted by **April 3rd, 2011 to [Steve.Bennett@Ventura.org](mailto:Steve.Bennett@Ventura.org)**

The Awards Panel will review all nominations and select the winners based on the information provided.

#### **Nomination Guidelines**

In the first paragraph of your application, please summarize the nominee's major highlights in the fight against Climate Change from the year 2010. This segment should clearly explain what the nominee accomplished that warrants recognition, and should also cite facts and figures that illustrate the effectiveness of the nominee's efforts. The opening paragraph should run no more than six to seven sentences and will serve as a critical portion of the nomination. Please use the rest of the page to further illustrate the nominee's accomplishments and contact information.

A panel will review all of the applications and select the finalists, who will be notified by April 5<sup>th</sup>. Winners will then be presented with their awards at a ceremony to be held at Ventura County Government Center April 19<sup>th</sup> 10 AM time certain

#### **Selection Criteria**

**The Awards Panel will take into account the following criteria when selecting Climate Change Action Award winners:**

Promotion of innovative ideas, techniques, and/or technologies that reduce carbon emissions.

Accomplishment of stated goals

Ability of the program/activity to be replicated or widely shared

Collaboration with others

Clarity and effectiveness of the presentation

Long term benefits for the environment in relation to Global Warming

#### **Awards Panel**

The awards panel will be made up of individuals with experience in environmental protection, energy efficiency, public service and private sector innovation.

